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| |  |  | | --- | --- | | **Nottinghamshire Early Years & Schools Forum:** | **Nomination**  **Form** | | | |
| |  |  | | --- | --- | | **Name:** |  | | **Sector:** | (Delete as appropriate) Academy / Maintained primary / Academy Governor / Special Governor Representative | | **School:** |  | | **District:** |  | | **Telephone:** |  | | **E-mail address:** |  | | **Pen portrait:**  *If you wish, you may provide a short pen portrait (up to 150 words) for inclusion with ballot papers. The provision of a pen portrait is not a requirement for nomination.* |  | | | |
| Please return the nomination form to: | |  |
| E-mail: | [toni.gardner@nottscc.gov.uk](mailto:toni.gardner@nottscc.gov.uk) | |
| Fax: | 01159 773487 | |
| Post: | Toni Gardner  Clerk, Nottinghamshire Schools Forum  Children, Families and Cultural Services Finance  Nottinghamshire County Council  West Bridgford  NG2 7QP | |
| **Nominations should be received no later than 5.00pm Friday 14th February 2025** | | |